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पॉकेट -14, सेक्टर-8, द्वारका, फेस-

1,

नई दिल्ली-77-

Pocket- 14, Sector- 8, Dwarka,

Phase - 1, New Delhi-77

**National Medical Commission**  
**Medical Assessment & Rating Board (MARB)**

No. NMC/UGR/2023-24/Offline /039785

Date: 03.07.2023

The Dean/Principal,  
Krishna Mohan Medical College & Hospital,  
Pali Dungra, Sonkh Road,  
Mathura, 281 123, Uttar Pradesh  
Email: [kmmch.mathura@gmail.com](mailto:kmmch.mathura@gmail.com)

**Sub: Renewal of permission for MBBS course for Krishna Mohan Medical College & Hospital, Mathura under Atal Bihari Vajpayee Medical University, Lucknow against the annual intake of 150 MBBS seats u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic year 2023-24-reg.**

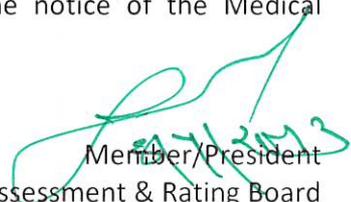
Sir/Madam,

I am directed to convey the approval of Medical Assessment & Rating Board (MARB) for renewal of permission for admission against 150 MBBS seats at **of Krishna Mohan Medical College & Hospital, Mathura under Atal Bihari Vajpayee Medical University, Lucknow** u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic year 2023-24. The MARB has granted approval after examination of the Assessor's report dated 20<sup>th</sup> February, 2023.

2. The permission is valid for one year and for admitting only one batch of MBBS students against 150 MBBS seats during the academic year 2023-2024. The next batch of students in MBBS course will be admitted in the college only after permission of Medical Assessment & Rating Board of NMC for renewal/recognition.

3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act & Regulations made there under.

4. Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & Rating Board of the NMC and the State Govt.

  
Member/President  
Medical Assessment & Rating Board  
National Medical Commission

Copy forwarded for information and necessary action to:-

No. NMC/UGR/2023-24/Offline/039785

Date: 03.07.2023

1. The Principal Secretary (Health & F.W.) , Department of Health & Family Welfare, Govt. of Uttar Pradesh, 5th Floor, Room No. 516, Vikas Bhawan, Janpath Market, Vidhan Sabha Road, Hazratganj, Lucknow- 226 001, U.P.
2. The Director Medical Education, 6th Floor, Jawahar Bhawan, Ashok Marg, Lucknow, Uttar Pradesh.
3. The Registrar, Atal Bihari Vajpayee Medial University, 9th Floor, Academic Block, Dr. Ram Manohar Lohia Institute of Medical Sciences, Mandi Parishad Road, Vibhuti Khand, Gomti Nagar, Lucknow, Uttar Pradesh- 226 010.
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Maulana Azad Road, Nirman Bhawan, New Delhi.
5. The ADG (ME), Directorate of Health Services, Maulana Azad Road, Nirman Bhawan, New Delhi..
6. The President, Under Graduate Medical Education Board, NMC.
7. Shri Prabhat Kumar, Under Secretary (MARB) with the request to update the NMC website (Society).
8. Guard File.

  
Member/President  
Medical Assessment & Rating Board  
National Medical Commission